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Daniel

Daniel

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Daniel

Chapter 1

Jerusalem and destroyed it. In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came up against him And he made Jehoiakim king of Judah, and cut off all the vessels of the house of God, and brought them to the land of Shinar. And the Lord gave the house of his god, and the vessels of the house of the treasure of his god. And the king said to the chief of the eunuchs, and from among the chief of the eunuchs And Ashpenaz the chief of his eunuchs, Take him from among the sons of the king, and from among Y Israel, and all the wise men The king's words are as follows: "Every day, from the time he was king, he was twenty years old, and when he Mishael, and Azariah, Shelah, and Hananiah, was twelve, he stood before the king. Judah, Daniel, Hananiah, Shadrach, and Saul, and they asked me, 'What is your name?'"

And the prince of the eunuchs had them cast into the river, and called them Belshazzar. And there

And Lazarus was a servant of the king, and Daniel set his heart on the matter, that he should not be delivered from the king's presence, and from his drink, and he asked of the chief of the eunuchs.

But God gave Daniel grace and mercy before the chief of the eunuchs. I fear my lord the king, and I will appoint over you the your food and your drink. And the chief of the eunuchs said to Daniel, “You shall not be afraid of your enemies, for they are the kings of you sight." And Daniel said to the eunuch, "I will give you ten days, and you will give me ten of the seed." And we will eat before you, from And Azariah and Nasheed, And water They And Kasher you shall see, O Lord. And the children saw that they were eating the king's food. And they will fear. are your servants. And he listened to them and fled ten days.

And We saw their faces as good and healthy above all the children who ate the fat of the king. They were seed- And cut off ten days bearing.

And God gave them knowledge and understanding in all literature, and wisdom in all visions and dreams. And the days were shortened, as the king had from among And the king took the head of the camel and the two of them, and the four children were given to them. commanded to bring them, and the chief of the eunuchs brought them before Nebuchadnezzar. Then came out dismayed. A word Daniel, Hananiah, Mishael, and Azariah, and they stood, and the king spoke with them before the king. And they were all afraid and ten thousand hands for all the scribes of the land. I am in all his kingdom.

{S} ;nbsp&And Daniel was king for one year.

Chapter 2

And they sent for And in the second year of their reign, the king dreamed a dream, and his spirit was stirred up, and his mind was troubled. the magicians, and the sorcerers, and the sorcerers, to tell the king his dreams. And he called for the magicians, and said, And the king stood before the king, and his spirit was filled with the knowledge of the dream. And the king said unto them, I have dreamed a dream,

A And the Lord and the Chaldeans shall tell the king of Syria, the king of the world, and the king of the world shall tell the dream unto thy servants. opened the door. And the Lord opened the door. Do not let me tell you a dream, for I am a liar. You The king said, "To Chaldea, to Chaldeans, to the disgraced. will be enslaved and humiliated, for you will be

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A dream and its interpretation And it was a waste of money and a mistake that was accepted from before. Donor And explain the meaning of the word. Dream And there you have it.

The king

what I have seen." He said, "I will tell you what I have seen." He said, "I will tell you what I have seen." He said, "I will tell you what I have seen." He said, "I will tell you what I have seen." And destruction (invitation) and the destruction of the land

And the This is a dream, and I will not tell you, for the time is near, and the

This is the word of the Lord came to me in a dream. Fineness future will change.

kingdom of

God. And the Chaldeans, before the kings and the peoples, were like unto the gods of the land. All the people of Israel, and all the Chaldeans, were like unto the gods of the land. And all the kings and the rulers of the land were like unto the gods of the land. you will be his servant." And the king of Babylon said, "I will send you to the king of Babylon, and And he said to all the wise men of Babylon,

"Go and see, O king of Babylon." To be killed: Daniel and his friends, and he and his companions, and the wise men of the sea, and the slaughterers of the sea. {S} ;nbsp&Vedata nefakat

To kill, to destroy issue In the Bible, Daniel answered the prayer.

And he said to his father, "The king is the ruler of the kingdom, and why is he so arrogant as before?" Answer

time {S} ;nbsp&And Daniel and Bethuel from the king's house

Daniel, the son of Azal, and Chanan, Mishael, and Azariah, his companions, were all of them, and they were all of

Jehoboam, Daniel, and his companions them.From the beginning, the sky was above the earth. And have mercy.

The wise men of Babylon,

the Lord, you have revealed the deep and hidden Lord spoke to Daniel in the vision, and he The

confessed and praised, and quite things, The name of God is blessed from the beginning and forever.said,

I am the

Father of you; thinsp& And those who are kings And it is a time appointed by the Lord.

ÿÿÿÿÿÿÿÿÿ me The wise and the powerful will tell

us what the king of Babylon has said to us. From the king of Babylon to the

governor of Babylon, Daniel, the wise men of Babylon, will tell us what the king of Babylon has said to us. ;nbsp&Therefore I said to the wise men of Babylon, Do not love the people of the land before them, for they are kings of a brother.

ÿÿÿÿÿÿÿÿÿÿÿÿÿ

And then I said to the king of Judah, "The king of The Lord of Arioch, in the fear of the Lord, came to me before the king.

has told me a dream, and I Judah, the king of Judah,

A have seen it, and I have interpreted it to the wise men and the magicians." Carrot The king answered and said to Daniel,

And Reza said, "The king asked Daniel answered before the king.

They will be ready to enter the kingdom.

A reign over thee at the end of the day. And it shall be known to the king that he will If you were a god in heaven, you would be a recluse.

thou that lieth upon thy bed, is the year of the Lord{S} ;nbsp&Thy dream and thy vision, O

away and revealed the truth, which is the Lord's what The king of kings, on your bed, has sent you (Anatha) [Anatha]

after the law of the Lord. He

has revealed to you what is the truth, which is the Lord's word, and I am wise in the land, which is the Lord's in all my life.

your heart be {S} ;nbsp&To the king of Judah and their flocks, may

filled with joy.

The first picture was taken by Shagi, and the king of Israel, the king of Judah [And it was said,] The Lord (Anatha) [Anatha]

hath made a covenant with

the Lord, and He is the head of the golden tabernacle, and he is the one who

drinks, and he is

And I'm just trying to take a picture of her feet. the one who cuts the bones of the son of man, and he is the one who sees life.

Hassa, the son of a certain man, was a great poet, and he was

very wise These are the kingdoms of heaven, and our mercy is upon them.

ÿÿÿ And the Lord will give you a reward. King King King King Anatha ([ÿÿÿÿÿ])

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And you My children, the life of the creature, and the birds of the sky, are in your hand. And in the name of Darin [Darin]
shall reign over all the earth (Anatha) [Aanatha], and you shall be the
head of the house of God. And after you shall reign over all the earth (Talitha) [Talitha], and after And in the morning your king will rise.
shall reign over all the Yes you
A earth. And you shall be strong, and Parzla is a word that is used to describe a person And their kingdom (fourth) [fourth]
who is a sinner.
The king of the seas, the [Minhain] Parzil (and Manhaun) [and Maginayo] The kingdom (from) [from] kingdoms will be destroyed, and
on For the kingdom will be destroyed. The vision of Parzil is in the west, in the west, in the land of the people, and With Haspa:
people and
kingdoms

(the)
Dana's daughter is like that.
For the world will not be like the clouds of heaven, but the kingdom of heaven will be like the kingdom of heaven, and it will be like Webinar
of heaven. You will sit down and watch over the earth, and you will be like the kingdom
A fire.
All the prophets of the Torah, the son of Laa, were gathered together in the wilderness, and the people of Parzillai were gathered together;
he was afraid of the king, and he was afraid of the king. That's the last one. what and the king was afraid of the king, and he was afraid of the king, and
ÿÿÿÿÿÿÿÿÿ {ÿ& {nbsp;
And they gave him rest and said to him, "This is what you are trying to do." The king of Babylon fell on his face, and the children of Dan worshipped him among the people,
And he found a king, and he was and said, "From the midst of the earth, O God, is this the God of the gods?" The king of Dan worshipped him.
able to find
ÿÿÿÿÿÿÿÿÿÿ King of the Jews Lord
A sign to all the wise men of Babylon:
To the court For the work of the law of Babylon, to the road of Meshech and the work of Negev. And Daniel was a stranger to the king and to Mena.
{P} ;nbsp&Bÿÿÿÿÿ

Chapter 3

The king of Babylon, Nebuchadnezzar, made a golden statue of Rome, and the king of Babylon, the king of Babylon, built it in the city of Bekaa.
In the city of
Babylon, the king Zalmunna was the daughter of And the king of Adargazaria The Achasdarpania, the chief of
the Nebuchadnezzar the king (and he believed) [and he was] of Medina and all the rulers the Gadabria, the chief of the Tiberias,
daughter
of Nebuchadnezzar the king. And he read the letter in the book of the Lord, saying, "Therefore, Obyias, and the sons of Amaziah,
A and the sound of the Chaldeans, and all the people of the land will be destroyed, and the Asorn the king of Babylon, he was a
great man, and The king of
the world, the one who blew the trumpet (Kithras), and all the people heard that the
king of the world was dead (Anatha) [Anthes] [Kathros], and the psalter (and Zephaniah) [and Zephaniah], and all the people fell
down and worshipped and worshipped. The harlot Zimra will be deceived by the idolatry of the light of
the Lord. And the Jews will be deceived by the law of the Lord, and To your God, to your God, to your
gods The Lord has given you kings before, and you will not be able to go to the gods and worship them, but you will rise up to
them. Even if you hear the sound of a trumpet and a trumpet blast, you will be able to come to the end of the world. And you shall bow
image of the Lord, and you shall
worship him, and you shall sing praises to him, and you shall worship

We will answer and say to the one on the other side, "Your path is a path of Mishnah and your servant is a path of Negus."

The
harlot Nora, the woman who is the one

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I am a woman on the right side of the road. Nebuchadnezzar the Great To a kingdom And the Americans Answer the path of the Lord and the servant of the Lord. From your hand you will be strong, and from your You can take care of us from the light of the sun. There you were, my God, and I will be a partaker. hand you will be strong. The king will be strong, and the not And there you are.

And the peace of our wife [our wife] is upon the way of the Lord, and she is a servant of the Lord, and He was Bedain Nebuchadnezzar the Great And he said, "Let the seven days of the week be for the seven days of the week." she is angry. a servant of the Lord. Men of the village ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ

– He was in the city of Sarbali (Ptishion) and was burned and raised to the sky, and the light was shining In the morning, I will go to you. brightly. The word of the Lord is for the Lord.

to The king of the city of Melchizedek and the king of Athens, the king of the city of Achaia They went to the city of Aton-Norah, and they were very angry. They said have taken, "This city of the kings of Tel Ramah." They said to the king, "Set up a king." They said, "I Ramah." In the morning light will not and in the evening light, the king said to him, "I They were humbled and rose in Lord Nebuchadnezzar, King of Thebes go to the city of the Lord, but I will go to fear to face the terrible light, bending their knees. – the city of the Lord, and You are the one who has been chosen by God and is the one who has been chosen by Answer women, there is no God. You are For the men and the light in the street, and they refuse to be silent for a year and a year, and there is no light in their bodies. They are angels sent by God and they are

And the Lord said, "Your servant, O God, is a servant of the Lord, and he They will be scattered and their descendants will be scattered, and all their people will be [illegible] and all their tongues will God, and your path will be from me.

and you And the king of Babylon, [Darin] (Darin) In all times, peace and blessings be upon you, and your tongue will be like the Umayyads, will be amazed, and you will be a servant of God (Alia) [Ala'ah] to the world.

King Nebuchadnezzar

Classical language

And they shall be as many as the waters, and as many as the waters shall cover the kingdoms, even the kingdoms of the world, and shall reign for ever and ever.

Chapter 4

and I have meditated upon I, Nebuchadnezzar, have seen in my house and in my temple, prophet had a dream, saying, "[illegible] [illegible] [illegible] [

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19 ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿ-ÿÿÿÿÿ In the city of Gisera, the holy one says, "The word of the Lord shall be established, and the kingdoms shall be raised up, and the people shall be exalted

;thinsp&Danaa had a dream that I, King Nebuchadnezzar, (and) [and] Belteshazzar, Pishara, had.

All the wise men of the kingdom of Judah have not been able to give me advice (and) thinsp& said, "All that is acceptable is the word of the Lord, the word of the Lord, which is you." [And] they said, "Let us be afraid, for the king and the king of Babylon are

afraid of the word of Belteshazzar, and let them be astonished at him." At one time, my lord and my shepherd,

And he interpreted to you the dream of Belshazzar, and said, "My dear, my Belteshazzar's dream [

And you shall open (your) [door] to the heavens,

and you shall see it to the earth. And the heavens shall rain down rain, and the earth shall be filled with dew The bird of the sky will dwell in the sky rule over the earth. The king of the sky will And it is forbidden to divide and divide and divide.

And your multitude is great and mighty. ÿÿÿÿÿÿÿÿÿÿÿÿÿ (Anatha) [Anatha] is a queen of the four (Rabit) [Rabit]

From heaven

The Lord will make your way and make you exalted, with the days of the Lord fulfilled, and the days called the Lord will be exalted He will establish shall rise from the dead, and you shall know that your kingdom, and your kingdom will be established. For who Upon King Nebuchadnezzar

Labor

And friends

Royal Queen ÿÿÿÿÿÿÿ

matter

The tenth day of the month of Asherah, the tenth day of the month of Babylon

The king answered and said, "This is the city of Rabbah, and I have built it for the king in the time of Hosni."

ÿÿÿ

yen And the king of the heavens shall come down from heaven, and with him shall be a life of righteousness, and seven days shall be as the days of the children of men. And they shall be brought down unto thee, and they shall be called the kings of the earth. And the Lord will change [your] burden. At that time, the sword will fall on Nebuchadnezzar, and some people will be crushed and killed, and the rain from heaven will fall on them, and Will settle down

they will be like birds. When the great crowd of people gathered around, they will be scattered. I am Nebuchadnezzar, my eyes.

And I will tell you about the righteous who were taken up to

and the glory of the house will fight the kingdom, and the kingdom of Assyria (and the kingdom of the people, and the kingdom of the heavens], the glory of the will you do?"

It will happen in my time, and I will bring you down Nebuchadnezzar praised and exalted and glorified the king of heaven, the whole temple, And all and it was adorned and adorned with a sign of the Lord.

It will be written on me.

I am When

could {P} ;nbsp&I swear by those who walk in a body to be humiliated.

Chapter 5

and a half gold coins. Belshazzar said, Belshazzar the king served the king's servants, and he gave them a thousand

And the silver that Nebuchadnezzar had brought into the house of Hamath, which was a great

the king, treasure, which my father had brought out of the palace of Jerusalem, and which he had brought into the palace of

and he and which he had brought into the palace of the king, and which he had brought into the palace of the king. God is my shepherd,

write a book, The king of Egypt, the king of Egypt, was the first to

written by the king had written receive it at that hour. And the king

And the king of Israel went up to the city of Jerusalem, and burnt incense in the And our shepherds My Lord, my King, my second.

city of

Jerusalem, and the king of Israel went up to

And the king

of Babylon shall wear it, and shall declare it unto the wise men of Babylon, saying, All these things are precious, as the writing of the oracles is written.

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{S} ;nbsp(&And the afflicted( ]And you shall be brought up[I will make you a goldsmith, and you shall be hanged in the kingdoms, and you shall rule.

And the assembly wrote to all the wise men to declare to the king, saying, King Belshazzar, the king of Lord (Allin) [Elin]
Babylon, and the king of
Judah And my heart is filled with awe (sin) [alal] [alath And you have been wise, and Yitka

You are a man in your kingdom, for
the wisdom of God is hidden in the womb.

ÿÿÿÿÿÿÿÿÿÿ Jether

and the king of the Chaldeans, having been in the house of Bedaniah, were called Belteshazzar, and were called by the name of Achish.
ÿÿÿÿÿÿÿ {ÿ} ;nbsp&ÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ

Y- And he said to Daniel, "O Daniel, you are a king of the exiles from Judah, you are a king of Judah. In the Bible, Daniel was the first king.
you, and wisdom and understanding have Listen and listen to me, for the spirit of God is in
priest, the wise men of the land been given you, and you have been given the power to rule and to rule." And you, O Nahir, and as the high
to And I will give you a message
confess to me, and I will give you
a message to confess to me, and Argavana, the king of the land, is the one who will rule over the land of
he will rule over the land of Egypt. He And the king and the prophet, the God of Israel, will be exalted, and the king And from the multitude of the gods, and
And the spirit of the Lord is thin; the children of men are troubled and troubled.

To Greece In the Bible, Daniel

(Anatha) [ÿÿÿÿÿÿÿÿÿ]

And the Lord was an army, and the Lord was a man.

And with them the earth shall be filled with life, and O Belshazzar, do not
will be destroyed, and you have not known all things before you, and that you know that all things are possible. (And she) [and she]
ÿ &ÿ ;thinsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿ

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And Darius and the kings of the earth, and the And so they say They were angry at the queen. Sarkis and Ahasdarpania, Alan Ayÿ dayein king of

Babylon From all gods and men until the day of your reign, your king will be like a lion. King and Persian, I will not be a witness. For two years, I will be a witness to all the people of the land. King Darius wrote a letter and a decree. And they aimed an opening at the top of the hill against the enemy.

And you will be written as a letter. As a king, he made a covenant with the sea.

you To the house and to the house of Israel, may God bless you with blessings and protect and may God bless you in all your days.

{S} ;nbsp&He accepted God as his servant from the beginning of time.

the people of Israel. The men of Israel are all of us, and we are all of us. Go and kill the judges and forget the judges and

The king's decree was written and decreed before the king: "If any man comes near to the king, he will be brought to the lions' den, and they will be put to death, and the king will be put to death before all gods and men until the day of judgment."

And it shall be written, that there shall be a covenant between the Jews and the Gentiles, that they shall not be called by name (upon you), Daniel, even of the children of the captivity, and the children of the captivity, every day, every time, every time. And they shall appoint and appoint, and until the day of the Lord come, and they shall be called And they said before, "King Malachi, according to the word of the Lord, is a sin." {P} ;nbsp[&Aelach[King Malachi, according to the word of the Lord, is a sin.

I heard that Baasha was wrong, and I saw Daniel there, and he went to him to save him.

will The Persians are divided. To the king, the king said, "I am the one who Then they went to the king and the Amerites. Bedin Gubariya rule over all the kingdoms of the earth." And the king's advisers pride on their shoulders From the king's said to Daniel, "Send me to the said, "And you shall be to Daniel, to the king's house With strength and palace of the king of Babylon, and I will make you strong."

fall on And he said, "My lord, do not let a sword And you will be a sharp stone. Daniel. Do not be afraid and do not

And he went up to the king's palacebe afraid, for I will not let you go to the palace of the king of Babylon." Then Daniel was king, and he called his name Elohim. palace and said, "Go and see, you who and he is the palace," and bring to the king's palace and said, "My God, what have done?" And Then Daniel went to the you, Daniel, with the king, with the king, with the king, for ever.

And my rope is like a rope, and I remember that it was laid under the king's rope for a And the lion's mouth was closed. Angel's message divine servant. And before you [your] [rope] in the wilderness, King Malcha, who was a sinner, said, "My God, my God, and my God, said, 'Draw it from the top and throw it away.'" Daniel and all the other prisoners did not forget the words and ate their food. And of God. The mighty men went to the lions' den

Daniel and the lions' den were in Ramah. And it came to pass, that he said,

ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿ-ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ "Kings and queens, and all their buildings are built."

The And my tongue is the same. Umayyah In the book of Darius the Great, King of Babylon, Lord will be pleased with you;

thinsp&from the former days, the same as the days of the Lord. And they enter. In the kingdom of heaven (Za'in) [Za'in] and in the world, God is life.

And the kingdoms of the world are not like the gods of the past; they are like the gods of the past.

wounded and will rule until the You will be end. And in the future, you will be brought to Daniel from the lion's den. And they marveled at the heavens and worshipped the Lord, who was victorious in the reigns of Darius and Cyrus (Persia) [Persia]

Chapter 7

And he laid his head on the bed, and dreamed a dream. In the first year of Belshazzar, king of Babylon, Daniel had a dream.

Rabbi Ash Melin said: For four A days, And I saw four spirits of heaven coming down. Daniel answered and said, "The Lord has spoken in my dream with Lilith." and for first, and the days, Rabbi Saturday, and the fourth day, and the third day, he went first, and the Yahuwah, and the day And the feet of a man are like a man who has set up a house and a house of worship, and the feet of (Gabia) and the first four days of the month of fourth day of the month

A similar pattern And I will live forever.

In the year of the Lord, the promise of life and light

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Layla and I saw life (Rabiyya) [Rabiyya], and they rejected me and threatened me. In the year of the Lord, Hazael was born in the city of Eklah,

[and she was a widow And it shall be a reproach and a reproach from the seed of the corn, and if a corn be behind it, it shall be cut off (in their midst) [in their midst], a man shall be cut off

the morning, the Lord spoke to him, saying, (He will be destroyed, and his fate will be [early] [early] [early], and his eyes are always open, and his head will be

like a clean slate, and his face will be like a lamp, and his light will be like a lamp that burns. He will be destroyed and will be scattered from before me, a thousand (almost) [almost] and many

(Lord) [Rabbi] The Lord has already established a law, and he has written it and written it in the book of the Lord. He has destroyed the city of Judah, and he has given it to the people And I saw with

the clouds of heaven a light like a man, and I saw the heavens,

saw the earth, and I saw the earth, and I saw the earth. and I saw the earth, and I And the hour is near; thinsp&forecast is near hole As a child

And

The river Dinor opposite

The prophet was a scholar from the city of Kalya, a city full of many people.

And the life of the king of the land was as he had predicted.

And the people shall be divided and their tongues shall be divided And all the Umayyads are Umayyads. ÿÿÿÿÿÿÿÿÿÿ Your Majesty, the Sultan and the Vicar And here

{P};nbsp&And the covenant and kingdoms shall not be broken.

I was terrified, and I saw in my head and in my spirit that Daniel was judged in a high place, and he was appointed over all the kings. And he

10: said to me, "And I will open the doors of the land of Judah, and I will make a covenant with you."

and the kingdom will be established from the beginning. Yes If there are four lives, there will be four kings,

he will establish his kingdom on earth And he will give us kingdoms until the end of time, and he will receive kingdoms that are holy to the Most High, and until the end of time, and

The second one was [the second] [the third] [the third] [the fourth Rabbi Dechan, and Karna, and Chazva, and many of his companions. And we saw Dechan, and Karna, and the servant of the

called and priest, who was near with the holy ones, and we prepared for them. The throne and the kingdoms of the holy ones, he gave to the holy ones of the Most High, and he

judged the holy ones. In the days of the Lord, the kingdom

(of Rabi'ah) [Rabi'ah] will be divided from all the kingdoms and will devour all the lands, and will trample them down and make them desolate. It will be divided from the last of them and will be

the people will be destroyed. destroyed, and it will be divided from the first, and it will be brought low. And the kings and three

Even if you are old, you will never be able to do it.

You will be So I said, "Life is a quarter."

And ten horns, ten kingdoms, ten kings.

T And he will declare to the people of Israel that the Most High will be destroyed, and they will be destroyed Will speak To hunt (up) [ÿÿÿ ÿÿÿÿÿÿÿÿÿÿ] ÿÿÿÿÿÿÿÿÿÿ

be destroyed forever, forever, and they will be destroyed forever. And the kingdom of Judah will

and it will be destroyed forever. And many will be destroyed forever, and many will be destroyed forever. All And judgment

heavens will give to the people of the saints of the Most High kingdoms, kingdoms of the world, and all dominions, and they will be amazed. And kingdoms and dominions

No They will be divided, and they will judge the wicked.

And the difference is changed; thinsp&until the end comes, and the word is changed {f}; nbsp&on the heart of I will scare you. ÿ ÿÿÿÿÿÿÿÿ

the pure.

Chapter 8

Y The vision of the Lord In the third year of the reign of King Belshazzar, a vision appeared to me, Daniel.

was in the

Y beginning, and I saw it in a vision, and I was in the lily of the valley, and I was in the high places of Medina. And I saw it in a vision, and I was in the affliction of my people. ;thinsp&and my eyes were

opened, and I saw it, and I was there, and I was

there. And he made high horns, and one In front of the mourner Standing ÿÿÿÿÿÿ ÿÿÿÿÿÿ

high from the second, and the other high behind it. In front of it, and on the back, and on the back, and on the top, and on

the sides Come from the west, upon the face of all the earth; thinsp&and I I saw the deer playing with the water.

Understandable Haitian

And the horn of the LORD was in his eyes, and he did not touch the ground, and he went up to the mountain,

the shadow of the mountain, and he was angry with him, and he which I saw standing before me, and he ran towards it in the heat of his strength. The thinsp& saw him coming from

struck the mountain. And he broke the two horns, and cast them to the ground, and trod them down: and there was no deliverer of his horns, neither was there any that could stand before

him, to stand before him in the field. The great horn was broken, and four of its branches were broken.

» And the tsifir of the mighty ones increased to a great extent, and as it was

To the four winds of heaven: and from one of

them came forth another horn, which grew exceedingly toward the west, and toward the east, and toward the west.

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And it grew to the height of the heavens, and it spread out from the mountains and from the valleys and trampled them down. And from the mountains [the mountains] [the mountains] He raised them up and scattered them from His sanctuary. And until scattered them, and the height of the heavens, and it grew and inhabited and inhabited. On the day of the feast of the Lord, the Lord spoke to the people of the land, and the Lord said, "The Lord spoke to the people of the land, and the Lord said, 'The Lord spoke to " I, Daniel, and the Lord said, the people of the land, saw the vision and sought for it in the temple, and there stood before me a vision of a man. I saw and heard a voice of a man among my people, and he called and said to Gabriel, "Go and see the vision." I was told by the elders of the it came to pass city.

And he fell upon my face, and said unto me, Son of man, as it is written, The vision is of the time of ÿÿÿÿÿÿÿÿÿÿ And a shadow came the day: and me, and said, when I was overcome, and I was glad, and I saw it upon my right. And he spake unto kings of Persia and Egypt on the horns of the altar.

And the pillar of greatness was before his eyes, and the first king was the king of the first. And the watchman of the king of the first king was broken, and with him were four kings, and under him were four kingdoms of the kingdom of the first king. And he stood up, and not in his power: and after him were their kings, as the seven kings of the first king. He will stand before you, a mighty man, and an understanding man, and he will destroy the mighty and the holy people. And he will make a mockery of you, And he will strengthen them with his strength, and he will destroy them with his strength, and in his heart he will magnify you, and he will destroy the princes and the princes of the kingdoms. and he will destroy them with his strength, and he will save Then the king sat down and kingdom of the king and the said, "I will tell you the truth, and you will see the vision and the vision for many days and many seas." And I will make the kingdom of the king and the kingdom of the king, and I will be amazed at it. And I, Daniel, will not be a vision. {P} ;nbsp&And I do not understand.

Chapter 9

In the first year of Darius the son of Ahasuerus, king of the Chaldeans, in the first year of his reign, I, Daniel, in the book of the years, understood the word of the LORD to Jeremiah the prophet, to be fulfilled. For seven years I will set my face to the Lord my God, to seek refuge in him, and to entreat him, and to beseech him, and to be merciful to me, the Lord my God, the great God, and to be a light to watch over me, and to pray to the Lord my God. And you will teach and command your children to keep your commandments, to love them and to keep your judgments, and to turn away from your commandments and from their rebellion, and not to listen to your servants the prophets, whom you spoke in your name to your kings, your servants, your fathers, and all the people. The land of Israel was destroyed and destroyed, and the faces of the We have sinned and done wrong (and we have done wrong) [we have done wrong] people were filled with shame, as at this day, to the inhabitants of Judah and to the inhabitants of the land, and to all the inhabitants of the land.

To you, O Lord, is righteousness.

Those who are near and those who are far away in all the lands, whom you have driven out in your way, may the Lord give them the glory merciful and forgiving, and may he forgive them all. of their ancestors, who have sinned against you. May the Lord their God be They rebelled against him, and he was a servant of his, the prophet.

and you shall be a burden to them, and all Israel shall break your law, And if they hearken to the voice of the LORD their God, to walk in his ways, then will I give them to you, and it shall be a burden to them, that they may hearken to your voice, and they shall be a burden to them.

As it is written in the Torah of Moses the servant of God, "We sinned against him."

And he raised the [And he said to them, "I will judge you, O Israel, and I will punish you for your sins. This is coming to you. M:

And if he turn from his sin and do wickedness and bring it upon according to his truth, the LORD will punish him for his him as the righteous LORD his God does for all his deeds, because he has not obeyed the voice of the LORD his God. When you brought your people out of And he diligently the land of Egypt with your strength and made them your own,

For as in this day we have sinned, so have we not sinned:

O Lord, according to thy righteousness, O Lord, according to thy wrath, and according to thy wrath, O Lord, according to thy wrath, and according to thy wrath, O Lord, according to thy righteousness, O Lord, according to thy according to thy wrath, O Lord, wrath To all those around him, hear, O God, the prayer of your servant and his supplications, and cause your face to shine upon your sanctuary.

The Lord answered, "I will listen to you, O Lord; open your eyes and see, for I have heard your voice."

For our righteousness we will make supplication to the Lord, and

Call upon your city and upon your people: do not delay to answer your God, for your name is Israel, and I will hear ÿÿ face your supplication and I will speak, and I will pray, and I will confess my sin and the sin of my people, O LORD.

The Lord is my God, my holy mountain.

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ÿÿ Gabriel, whom I saw in a vision at the beginning of the illness, was afflicted with a disease that was not And there will be And yet I speak in prayer.
At the time of the evening
meal, he spoke to me and said, "Daniel, now I have come to teach you the meaning of the matter. Speak, And he understood.
and I will tell you how beautiful it is and how clear it is in the matter. At the beginning of your supplication, go out and see."
;thinsp&Seventy seven days you shall give to your people to keep the Passover (and to seal them) [and to make them holy] and to make atonement for your sins And you
shall return and build a wide and

And you will be taught from the beginning of time to sit down and to be quiet and peaceful until the Messiah, who says, "Seventy-seven days." And you will know

And the two of them shall know the Messiah, and they shall be a And after the seven days, sixty
desolation, and a desolation shall be a desolation for them. And they shall be cut
off with a scythe, and shall be cut off from the midst of the sea, and   wing And so on. Sacrifice and offering

Chapter 10

In the third year of Cyrus king of Persia a word was revealed to Daniel, whose name was Belteshazzar, and the king
And a great and wise man stood and saw the word, and saw it in the vision. In those days
I, Daniel, mourned threescore and ten days.
sea And the sun did not come up to my face, and I did not see you until the fullness of the seven days {f};nbsp&days: And it I ate some delicious bread.
came to pass, in the tenth day of
man. He is clothed in robes and girded with gold, and his at the great river, and it was very heavy. And I lifted up my eyes and saw, and behold, there was one
garments and his shoes are like a robe.
voice And his face was like the face of a cloud, and his eyes were like the eyes of a fire, and his voice was like the
of a serpent, and his words were like the voice of a lion. It
was easy for my people not to see the vision, but I, Daniel, alone saw the vision, and the men who were with me were like the angels. A great terror fell upon them, and
there they fled in fear. Then I went up and saw this great sight, and
remained no more in me, and my soul was consumed, and I could not stand any more. Alone And I was married.

the: Earth face, and he moved me upon my knees and upon And I, when I heard the voice of his words, fell upon my And I heard the voice of his words.
the palms of my hands. And behold, the hand of the Lord spoke to me, and I stood upon my feet, as
Daniel, a man of great understanding, now I have sent you and spoken And he said to me,
afraid. From the first day that I gave you your heart to to you in this matter, and I have made you
understand, I said to you, "Do not be afraid." Daniel, if you are afflicted before your God, your words will be heard, and I will go in your words. The
kingdom of Persia stood against me ten thousand times a day, and one of them was a prince; and
he left me alone, and I was left there. I will be the first king of Persia, and I will bring you to your people, which is precious to you in the latter
I will days, for I am a vision for the days to come. I will speak to you with my mouth, and
be silent. And the face of the Lord will touch my lips. And he opened his mouth and spoke, and said to the one standing
"Turn your backs on me, and I will not stop, and I will not stand with me in the
shall go alone with my lord. This is to speak with my lord, and he will not be afraid. It remained in me. And God And it is like the image of my sons.
would, and strengthened he came and touched me as a man
A with you. me. And he spoke with me, saying, "You have strengthened me." And he said, "Do not be afraid, O beloved, for peace is
Strengthen and
strengthen, and be strong, and be strong in the Lord."

O Lord, you have strengthened me. Let
And me go forth and be glad, my servant. And he said, "You know why I came to you, and now I am returning to fight with the Persians, and I
there
is none that can hold fast with me against these things, as Michael {P} ;nbsp&Share But I tell you the truth in writing.
them.

Chapter 11

message, saying, "The Medes, the kings of all the earth, and And I, in the first year of Darius, sent to him a
the kings of the sea, shall make a covenant with him, and I will In his service and in his strength he established a mighty king and ruled over a great kingdom and did according
to his will.

And he
stood there, and he stood there, as if he had been born. And after him, as his And as for him, his kingdom will be broken and scattered to the four winds of heaven.
kingdoms shall be broken up, and after him, as for others,

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And he shall strengthen his throne, and a ruler shall rule over many of his kingdoms. And he shall strengthen the king of the west and his servants, and the king of wicked, and it the west shall come to the king of the north to do righteous things, and he shall not be afraid, but he shall bring it down, and it shall be given to the And after a long time they will be together. wilderness, and shall stand. And he sowed it, and strengthened it in times past. And he came to the camp, and came to the stronghold of the king of the north, and did it in the The And from the rock of its roots it stood firm. Egyptians and the Egyptians were together for two years. Coming And he shall be taken And their gods, with their gods, with all their glory, are like a sea. captive from the king of the north, and shall come into the kingdoms of the king of the south, and shall return to his land, and shall dwell in (and be provoked) [and shall be provoked], and shall pass over And they gathered a great army, and came and swept away They will get married. unto the stronghold. And they will go with him to the king of the north, and he will make a great army, and he will give the army to him. And he will bring down ten And the king of the south shall be angry and shall come out. thousand, and he will not be afraid. And he will be a great army (to the top) [and he will return], and the king of the north will return, and he will make a great the army from the beginning, and he will gather the two times of the year, and he will come and go in the summer. The great and blessed is the hand of the Lord; the thinsp&and the many seas shall stand against north, and the visionaries shall be amazed, and they shall be amazed. And the king of the north shall come, and shall cast down the city of the fortresses and the seed of the north, and We will get married. Your people he shall not stand, and his people shall be his chosen ones. And there is no strength to stand.

And he shall stand in the land of the north, and all things shall be in his hand: and none shall stand before him: and he shall And the one who comes to him will do as he pleases. And the be in the midst of all his kingdoms, and the sea shall be with him, and he shall be with them. off from his stand, and he shall not be. He shall be cut people shall give him up to destruction, and he shall not shame, and he shall sit down before him, and he shall not be ashamed. And he shall be brought low, and shall fall, and the strong And you will gather many and be satisfied. To the islands Face his land shall stand upon his neck. A person who of a single day, nor in a single day. touches the kingdoms and kingdoms in one day will be broken, and not in And he stood upon his throne, and was despised, and no more was given to him, neither did he reign in the wilderness, but he established the kingdoms in the wilderness. away, and the hand of the LORD And he shall sit down from his bed, and the waters of the flood shall wash him shall wash away his sins. And he shall be exalted and exalted in a little way. And from among his companions he shall it to the Lord. deal deceitfully, and from the seven of his judges he shall come, and he shall do that which his fathers and his fathers' fathers did not do. And send In peace And the king of the Negev shall be confounded and dismayed, and shall be ashamed and dismayed, and shall be afraid of the king of the Negev in the great battle: and the king of the Negev shall be confounded for war in the battle of Gad. And he will be strong. And he shall be strong for ever, and he shall not stand, as he hath thought, and his thoughts shall be as the waters of many seas. And he shall be washed away, and his pride shall be broken, and his strength shall be strong, because the summer is at an end. Ebed shall dwell in his land, and shall possess it with great wealth, and shall be a And the two kings, each with his own heart, and each with his own soul, were like a liar. in the north, and shall be the first and pillar of gold, and shall dwell in his land. And he shall make a covenant with the LORD, and shall dwell the last. And he shall dwell in the holy city, and shall be a pillar of gold, and shall dwell in the south, and shall be a pillar of And I will understand the words of the Lord. And again gold, and The flocks and herds Wow wow wow The Holy M: City is the stronghold, and the people will be destroyed, and the sackcloth will be used up, and the sackcloth will be defiled, and the And the seeds of his seed will be planted. will be destroyed, and their people will be destroyed, and their rulers of the land will be clothed with shame, and their God will know them, and they enemies will be destroyed, and they will be destroyed. Days In the wonders and do as he pleases, and the king will go and desolate them, and he is He will speak not be afraid of the gods of his fathers, nor of the honor of women, nor of any god, For as he has been instructed, and he will all this will be told to the wise, and the gods will be strong. Therefore Jacob shall be honored, and God shall be glorified, and his fathers Jacob shall be glorified know him. The son of in gold and silver.

Precious and beautiful. sea For the mighty are the ones who are known by God, who is known by him, who increases in glory and makes them great and prosperous. He will divide it into two parts, and the king of the up and down, and north will come with a chariot, and the chiefs of the ships will go The king of the south will rise up against him and be exalted over him. end the chiefs of the nations will go up and down, and the chiefs of the people And he shall come into the land of the sword, and many shall fall. Egypt will not be able to escape. And he will send his messengers to the lands and the sea, and he will carry gold and silver lay hands on and to destroy many. And the noise of the and all the precious things of Egypt and the sea and the Ethiopians with him. And he will go out with great power to terror shall come from the east and from the west, and it shall come to pass, that the house of the LORD shall be destroyed in the days of the LORD, even unto the day of the LORD, come to the end, and there shall be none to help him.

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It is a time of trouble, and it From the dust of the earth, they shall rise up for life forever, and from the dust of the earth for the destruction of the world. {P} ;nbsp&And the wise shall shine as the brightness of the heavens, and the righteous as the stars for ever and ever.

increased. And I, Daniel, saw, and behold, two more And Daniel saw the words, and the book was sealed until the time of the fourth day, and the knowledge summerstood, one for the judgment of the fire, and the other for the judgment of the air. And he said to the man, The gods, who are above the waters of the sea, until the end of the of wonders;

and they shall hear the fear of the right hand and the light of the sun, and they shall be put to shame. The gods, who are above the waters of the sea, unto the heavens, and shall be satisfied in their midst, for they are for a time appointed, and for a season. And as for the strength of the Holy People,

All these things.

And my lord said, What is the end of these things? I have heard. And they said unto thee, O Daniel, And I concerning the things which are sealed up and sealed until the time of the end.

sea And they shall gather many, and shall cause the wicked to perish: and they shall not understand all the wicked, and shall destroy all. And they will be cleansed. It will be resolved.

And you shall know that the Lord is the God of the heavens, and you shall rule over the heavens, and you shall be happy. And you shall be blessed, and you shall be blessed, and you shall be blessed, and you shall be blessed, and you shall be blessed. And Shall be you